

PART 5 JUBILEE SERIES (TL 3)

Double Timing

To be able to follow PART 5 it is necessary to understand the four (4) PARTS that lead up to this section! PART 5 deals with advanced work.

What is "Double Timing"?

The Bible Jubilee contains two kinds of time counts that are operating simultaneously side by side. They are Solar Time, and Lunar Time. These two counts are used to pin point the special days of the year. Correctly laid out, there are 50 Lunar years inside of 49 Solar years. Each Jubilee unit itself is measured as being 49 years long.

Double Timing is a Time Judgment that counts both Solar and Lunar Calendars at the same time. The effect shows twice as many years counted as the same time covered. In other words, two Jubilees were counted in just one 49 year period.

This was caused by making the servants "serve with rigor" (Leviticus 25). Do this and you get your self into Double Timing.

Vividly put, if you were given 10 Jubilee's, they would be over in just 5 Jubilees. More appropriately put a 434 year "Judge Time" period would be over in just 217 years, when "serving with rigor" comes into play.

Question: Is PART 5 (TL3) a different Time Line? If so, what happens to Time Line 2 (TL2)?

Answer: No it's not a different Time Line! It just gives different effects.

Time Line 2 shows the Bible story in God's Jubilee language using the Laws that He gave for His Jubilee Calendar applied literally.

Time Line 3 applies various Bible Laws that effect this story so that in "Real Time" the actual time used up is different. Both systems are unmistakably in the Bible, and both systems can be recognized by the story line events.

Let's examine where this is found

TL-3.

Turn in your Bibles to the end of the Book of Ruth, Chapter 4:18-22.

Also you can track this line of time by using Chart 2 of the Bible Time Line shown below in this paper called *Figure 5.2*.

Here in Ruth 4, you'll find the genealogy of the line of King David. He is from the Tribe of Judah. Pharez was the son of Judah and was alive and listed in the count of the 70 that went with Jacob into Egypt during the 7 years of famine. So was his son Hezron. That means we start with Hezron when adding up the generations that are shown to cover the total time in

Egypt. Below are listed all of the men in that line from Hezron down to Nashon. Together they only total 4. Why do I stop with Nashon? Nashon was the man from the list that was a chief ruler from the Tribe of Judah during the Exodus/Wilderness timing. In fact he led Judah, which led Israel, as they journeyed from Mt. Sinai to Canaan in the second year of the 40 wilderness years.

Therefore the list reads: Hezron - entered Egypt
 Ram
 Amminadab, and
 Nashon - lead the Tribe of Judah in the Wilderness

Those four men show the total family line for a period of 430 years (Exodus 12). Here's where Time Line 2 (TL-2) shows 430 years for the Egyptian bondage period.

Life was tough in Egypt. Slaves don't live that long during "hard bondage". Besides we are not counting their total ages, we are only counting from father to son. If you divide 430 years by 4 men you get over 107 years apiece, and that would be between father to son.

There's something wrong here, what is it?

The rest of the list in Ruth 4 only gives 4 more names down to David's father.

They are: Salmon - Rahab the harlot's husband (from Jericho)
 Boaz - Ruth the Moabites' husband.
 Obed - Boaz's son through Ruth, and
 Jesse - David's father.

Now take 1st Kings 6:1 with it's 480 years between the Egyptian Exodus and the 4th year of King Solomon's reign. Subtract those 4 years for King Solomon and also 40 years for King David's reign, we still get over 100 years apiece for each man. That only makes the problem worse. What's wrong?

For this answer I need to review with you the Jubilee counting method (explained in Part 1), and connect it with God's Law that tells about making servants "serve with rigor" from Leviticus 25. Simply put - "Thou shalt not".

What's it like to serve with "rigor"? (*Note: rigour, and rigor are the same word*)

Strong's Concordance #6531 gives "Rigour" as: to *break* apart; *fracture*, i.e. *severity*: Cruelty, rigour.

The Jubilee as given in Leviticus 25 shows two kinds of time running off at the same time to get to the Jubilee's end. Solar time, and Lunar time.

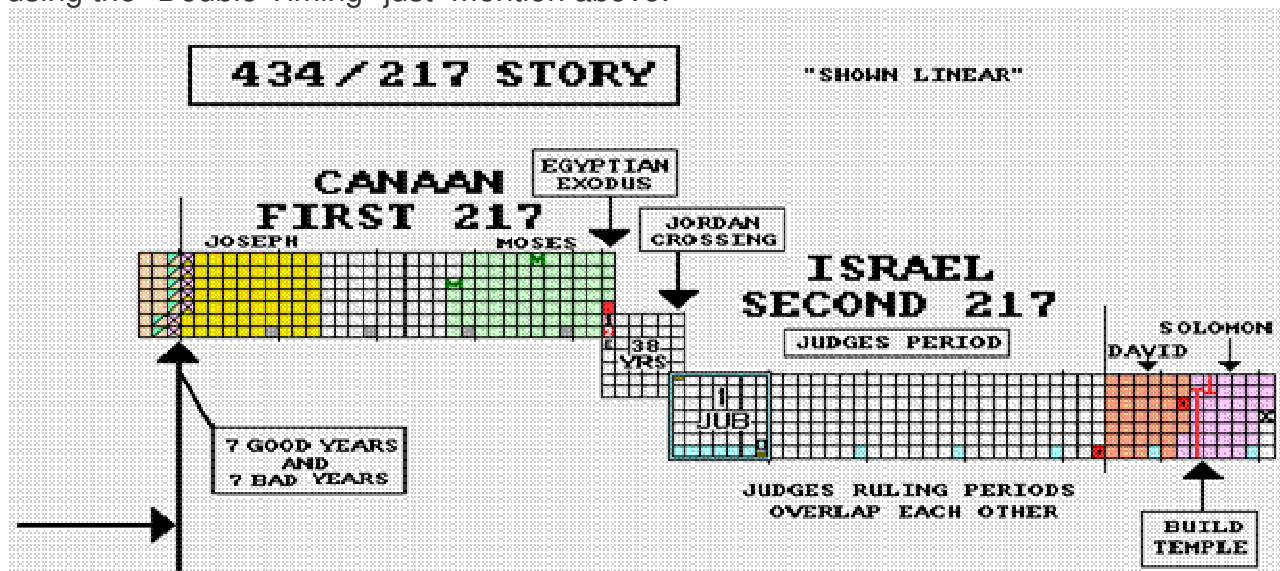
If you "*break this apart*" and count both at the same time against the offender through his violation of the Law about "rigor", the outcome would make the time count go twice as fast. In other words it wouldn't be 50 Lunar years inside of 49 Solar year, but rather Lunar years plus Solar years. The outcome of that would make two Jubilees of time happen in the "real time" of only one forty-nine year period. Now that's counting twice as fast as normal in a given number of years. The farther we go with this in the Scriptures the more it stands out. At this point I'm simply going to apply this concept to the story so you can see what happens. I call this kind of time counting "Double Time".

Of course, if it's true then it has to fit the story!

Above I gave the Ruth 4 list of men from the Tribe of Judah that counts the generations from their going into Egypt starting with Hezron, and running over to the time of King David's father, Jesse.

If we were going to use TL-2 (straight Bible count) from where we are right now, back to the time of the Exodus, and assign a Roman Calendar B.C. date to it, we would be in the mid 1400 B.C. This is what was commonly used by earlier Bible scholars.

If we use the TL-3 count, we end up at a point in the late 1200's B.C. Remember this is using the "Double Timing" just mention above.



I need to pull up a chart here to show this in **TL-3 language**, then explain it.

Figure 5.1

This *Figure* shows the Time Period from the 7 Good Years, and the 7 Bad Years of Pharaoh's dream to King David's time, laid-out in Double Timing.

Look at the part above that runs from the second bad year of the seven bad years of famine, over to the Egyptian Exodus. That block of time also includes the first two years of the forty wilderness years marked as 1,2.

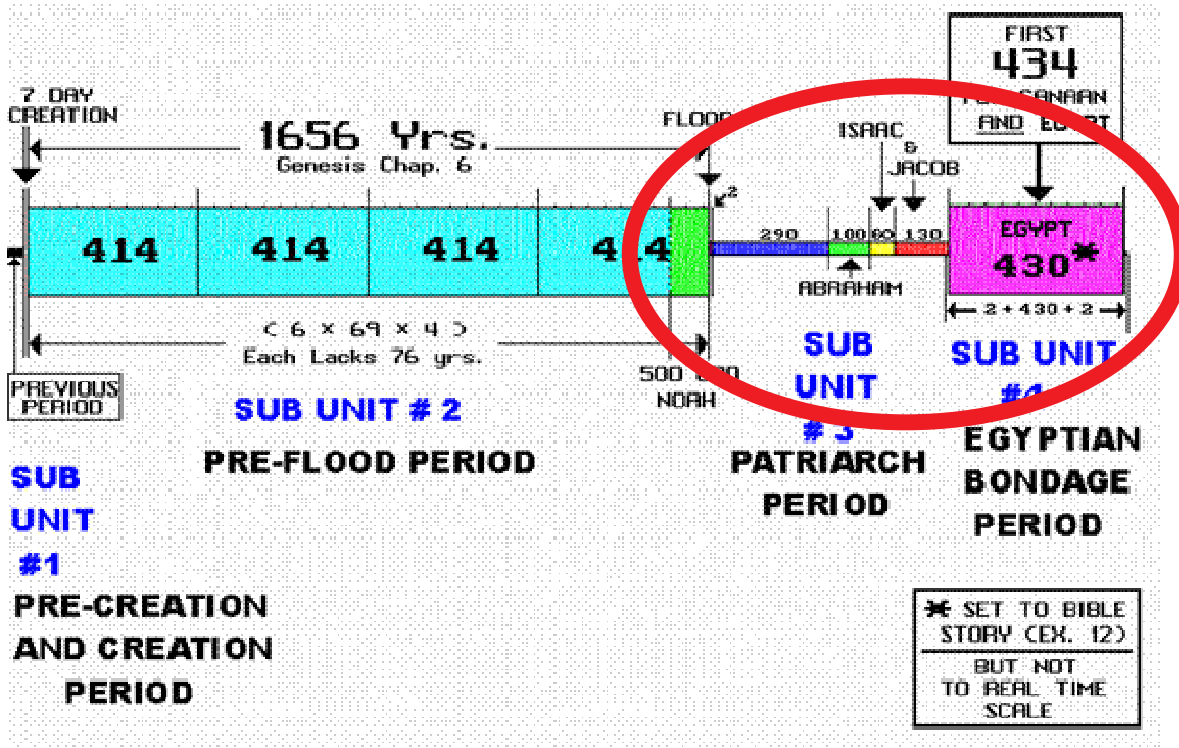
Saying it differently, that time runs from Joseph to Moses, and it carries the title of CANAAN - FIRST 217.

This is the time that is counted in Ruth 4 as containing Hezron, Ram, Amminadab, and Nashon. Four men! Then there are four more men shown from that time, over to King David. They are, Solmon, Boaz, Obed, and Jesse. That block of time includes both the 40 years in the wilderness and the Judges Period, shown above as "ISRAEL - SECOND 217". Acquaint yourselves with those two Periods. Together they include the 8 names mentioned in Ruth.

NEXT:

For ease and comparison, I will also show Charts 1 and 2 of "Part 2" The Bible Time Line. Remember, those two Charts are shown in regular Bible Time Line language (TL-2).

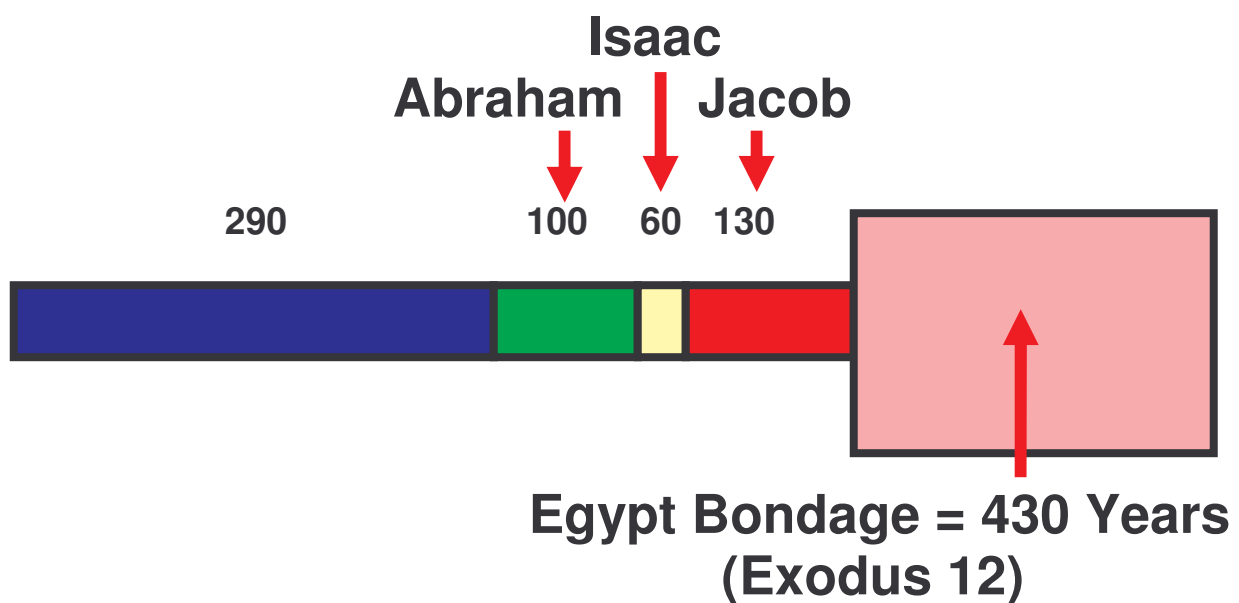
Take your time and look those two charts over very carefully also! This is very important!



Showing a portion of (Figure 2.8)

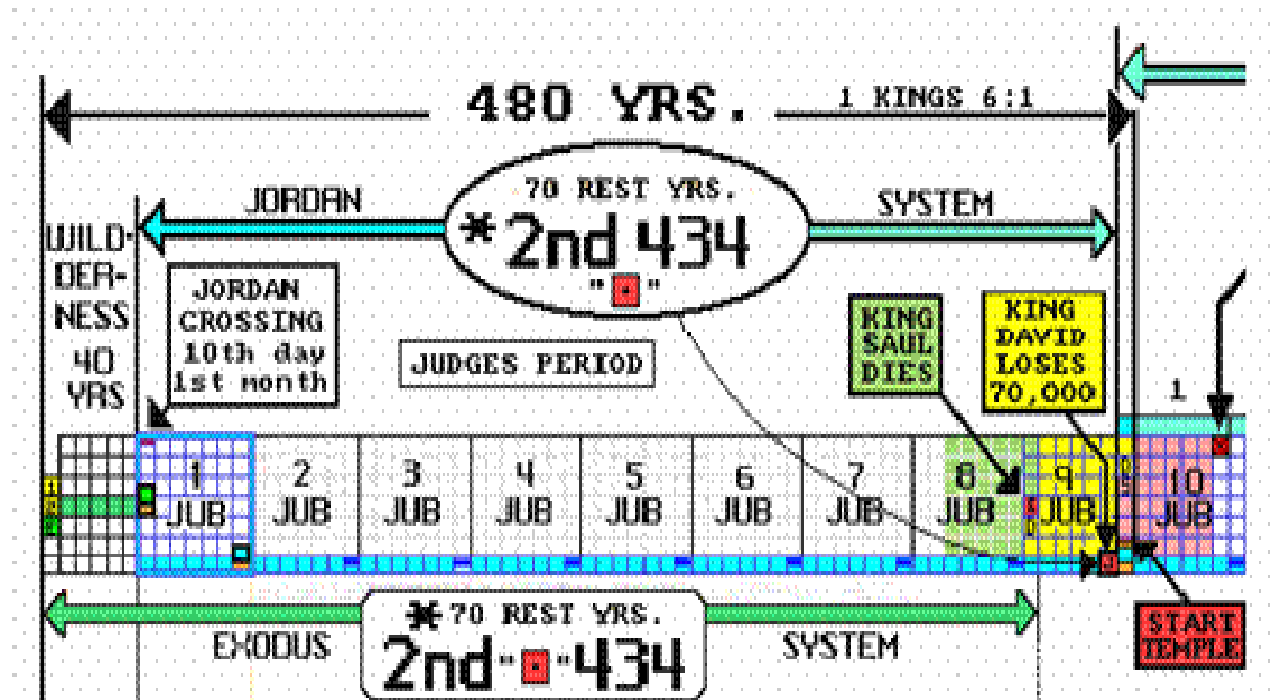
From -- Part 2 - Bible Time Line - Chart 1 Showing Flood to Egyptian Exodus

These two Charts are shown in TL-2 time.



And: (Figure 2.1)

Taken from -- Part 2 - Bible Time Line - Chart 2 (showing from the Egyptian Exodus Period all the way over to King Solomon's time).



These two together, in this paper I will call (**Figure 5.2**)

Now I'm going to talk us through the Ruth 4 account., where there is only four Generations between Pharez' son Hezron, to Nashon (Prince of Judah) at the time of the 40 years in the Wilderness. Then I'll do the same thing with Nashon's son Solmon over to Jesse, the father of King David. In Ruth 4, that total also shows only four generations.

Again, TL-3 shows "Double Timing". That goes twice as fast as TL-2. In other words a 434 year "Judged Time" period happens in just 217 years total.

If we look at a 434 year period in TL-2 language, it shows 8 Jubilees plus 42 years of the 9th Jubilee. That adds up to 70 Rest Years! Remember, I showed you that back in Part 1.

Now, if we look at that same 434 year period in TL-3 language it happens in just 217 years total time. That's "Double Timing", and that happens in just 4 Jubilee plus 21 years.

The Seven year cycles remain the same. It's just over with quicker.

As I said above, this condition was caused by making servants serve with "rigour". It also can happen by just not walking in God's ways like the covenant says! However, a 217 year period only adds up to 35 Rest Years instead of 70 Rest Years. I'll prove that in a minute, but first I'm going to take you back to Abraham's time. (Figure 5.2 - upper half) Find your place.

If there ever was someone that had a full 490 year block of time coming, it had to be Abraham. He's the one that got the promise to begin with. Back in the TL-2 Time Line you don't see that. At least you don't notice it.

This is what happened. Abraham received the full block of time (490 years). He got this when he was 75 years old. (Genesis 12) Abraham was in regular time, not "Double Time".

Isaac was born when Abraham was 100 years old. Isaac was 60 years old when Jacob was born, and Jacob was 130 years old when he left Canaan and went down to Egypt with his family to be with Joseph during the seven year "famine". At that time, Joseph told his father it was the 2nd year of the famine and there would be 5 more years of the same thing.

Now we've got a time count! That adds up to 215 years with the last 2 years of that count being in the "bad years". Those two bad years weren't done in regular time counting. Everybody was cut off. Those two years were in the Famine. That's "Double Time", and that makes those two years worth 4 years. That brings that total of 215 years up to 217 years.

Now what's that got to do with Abraham's promised 490 year count? Ah hah!

Three generations occur, Abraham, Isaac, and Jacob. This brings us down to the 12 Sons. Joseph was a gifted, called man, and he told his family that he had dreams. He interpreted dreams. He had the Spirit! His brothers were envious, and they hated him for it.

They sold the man with the Spirit into bondage. He suffered abuse at their hands. They lied about his whereabouts to their father. As a slave in Egypt he served with "rigor", and his brothers caused that to happen.

You don't sell the man with the Spirit and get away with it, especially into "rigorous" bondage! Rigor brings on "Double Timing". Pow! They got thrown off the Land. It was famine time! The count was at 217 years for Abraham's seed. Now Israel was gone, and the Amorites, Abraham's friends remained in Canaan. Remember Abraham told the King of Sodom when he rescued Lot, "I don't want anything from you, but my 3 friends (Amorites) deserve something for their part in delivering you. Give your reward to them!"

It was Abraham himself that said this. It was Abraham that gave the time to the Amorites! That's why the covenant that God made back there with Abraham said "Your seed will get their turn on the Land after the Amorites time has come to the full!"

Israel, the seed of Abraham, had their time cut in half. The famine drove them out, and the Amorites got the second half of Israel's time on the Land, which was the other 217 years.

All of this time, of course, Israel was in Egypt for that same 217 year period of time that the Amorites were having their turn in Canaan!

Now the Amorites didn't do any better serving God on His covenanted Land than Israel did.

In the meantime Israel was paying their just dues for selling Joseph. They made Joseph's people serve with "rigor", so God made them serve with "rigor" Exodus 12 says, they were there in Egypt for 430 years. Well, when you're made to serve with "rigor" that cuts your time in half. So after the same 217 years that the "Amorites" were having their turn in Canaan, Israel had their bill paid and were released from bondage. Zingo! The Amorites "Doubled Timed" themselves out of the Land and Israel, with their bill paid, was sent back, by God, to "kick" the Amorites off again.

Israel got the second half of the Amorites time, just like the Amorites, before that, got the second half of Israel's time. See how that works? Sauce for the Goose!

Besides countries swapping places on the Time Line, there's more. This story talks about another country as well, at that same time. That country was Egypt.

Egypt was holding Israel in bondage, making them serve with rigor. The Egyptians were

Judged (Ten plagues), and Israel was released from Egypt (the Exodus). That happened 2 years before the time where Israel was supposed to remove the Amorites from Canaan.

Remember, I called that the "Intended entry time" (Exodus Jubilee System). However, Israel didn't go up and do that job. (time of the twelve "spy's"). Instead it took another 38 years for that point (actually 40 years from the Egyptian Exodus) before Israel's children crossed the Jordan River and started the Jordan Jubilee System.

- **HISTORICAL NOTE:** You can only do one thing at a time. Israel needed that first 2 Year delay between coming out of Egypt, and crossing the Jordan River in order to receive the Covenant, accept it, build the Tabernacle, and make all of the special equipment (1st year).

Then in the 2nd year, set it up and dedicate it along with the Priests. During the 2nd Year, in the 2nd Month on the 20th Day of that month, the "Cloud" went up, and they began their journey to the Promise Land. The story is well laid out for that trip. Many things happened! One of those things was, they sent out the 12 spy's that were on the Land for 40 days, and by the time Israel reached Kadesh-Barnea and set-up camp, the spy's returned with their "Giants in the Land" report.

This was the time to "go in" and possess the Land because they were at the timing of the 7th month events where Jubilee's end and people get started setting themselves up in their new Jubilee.

Of course, you know they didn't do it. They ran! Their chance came and went. Therefore, Israel had to pay the Amorites "time" bill for them. By the time that was over, another 38 years had past by. All of Israel's males over 20 years of age (except the two "faithful" Spies) were dead, including both Moses and Aaron, and their children, then, stood in their place.

Now back to the two years offset between the actual Exodus from Egypt, and the intended time when Israel was supposed to re-enter Canaan.

The story should be able to show us two different Judgements, on two different Countries, two years apart from each other!

For this to happen we should also see both of those events as not possessing any renewable Jubilee time for either country in each ones critical year. The story shows that! In other words, they each reached "Unclean Time". Remember that phrase? That's when you get a Type "C" Jubilee where you can't show 50 full Lunar Years by 49-7-10, and therefore you can't sound the Trumpet and declare the Jubilee. No one can!

To prove this we have to go back to the time of the 7 years of plenty, and the 7 years of famine (dealing with Pharaoh's dream).

When the 7 bad years started Egypt was cut off from its normal harvest. So was everyone else. But Egypt had a food storage plan to get through those bad years (through Joseph). This started Egypt's count. Two years later, Israel (Jacob and his family) left Canaan and went down into Egypt to be with Joseph, and receive food (they were cut off too). As a matter of fact, Joseph had already been feeding them for those first two famine years while they were still in Canaan.

It wasn't until the second bad year that Israel left Canaan for Egypt. When they did, that left their Land in someone else's hands. That "someone" was the Amorites. That started the Amorite's time count! Remember, God told Abraham, your children will get their turn after the time of the Amorite's has come to the full". Here's where it started, two years offset from Egypt's time count! The Amorite's had the Land.

Now in "Double Timing" 430 years happens in just 215 years, plus the fact, the first two years of the 40 wilderness years are counted in Amorite time. That totals up to be 217 years. We now arrive at the time of the Exodus of Israel from Egypt. Egypt had no Jubilee renewal

coming, and they lost their 1st born Birthright people as well. Egypt was in "Unclean Time" and down they went. Israel was released. Israel's time bill was paid!

Two years later, the time of the Amorites had come to the full. They also hit unclean time with no new Jubilee before them. No wonder Israel was supposed to "go in" and remove them.

There were two different judgments here, two years apart, on two different countries. Both dealing with "Unclean Time" (Egypt lost their 1st born in the first judgment, and the Amorites lost their land in the second judgment).

Remember, the Jubilee deals with two subjects. The People, and the Land. The "People" part hit Egypt, and the "Land" part hit the Amorites. The People of Israel were released in the one, and they got their Land back in the other.

It happened to all of them at the same time on a "Double Timing" count. There's only one thing wrong. Israel didn't go up and take the Land back from the Amorites like they were supposed to. Instead they had to stay out there in the Wilderness and pay the Amorite's time bill for them.

The size of the bill (40 years) tells us something. If Israel was paying the Amorite bill for them, then we should be able to count those years and prove whether they were in "Double Time" or not. In Double Timing they would use up the 434 years in just 217 year all right, but at the same time they would only owe 35 Rest Years instead of 70 Rest Years.

Let's count that. The 217 years used 35 Rest Years. Now while Israel was still out in the wilderness paying that Time Bill, the Amorites where still on the Land racking up more time. This meant Israel would also have to pay that time too.

How much more time is that? We're working in units of 7 years to get one Rest Year. In Thirty Five more years you get five more Rest Years. So, while Israel was paying the Amorites 35 Rest Year time bill they had to also pay the additional 5 extra years for the additional Rest Year time because the Amorites where still on the Land. That makes 40 years for Israel out there in the wilderness all together.

Wow! How do you like that, we just proved the "Double Timing" count for everybody by comparing the total Rest Year count with the Wilderness year count. Praise the Lord! Did you know that?

Now let me **review** what I've said up to this point.

- Abraham received a promise from God. He was promised as many People as the "stars of the sky", and all the Land he could see or walk on.
- Along with that he was told it wouldn't come true until after the Amorites had their turn.
- God's allowable forgiveness time that he gives people is 70x7 (Matthew), or in years, that comes to 490 years. Abraham got that promise from God Almighty.
- As this time was playing out through his off-springs, they, the Twelve Sons broke the covenant by selling Joseph their brother, the man with the Spirit, into bondage to serve with "rigor". This deed threw all of them into a "Judged Time" condition of a 434 instead of a 490 and further, through "rigor", chopped that time down to just 217 years.

Remember the first 2 year unit of the Famine years that adds up into 4 years, thus changing a 215 year count into a 217 year count. See that in *Figures 5.1, and 5.2*.

This is a good place to show something about the Exodus 12 statement that defines the setting for the 430 years. It says that runs from going into Egypt until the time they came out of Egypt. Now go back to Genesis, and read about when Abraham left Haran and went into

the land of Canaan. Notice that right after he got in the land, right away there was a drought so that he just kept going right on down into Egypt. That was Abraham! Abraham!

Now let's look at that 430 year time unit again from Exodus 12. There are 215 years from Abraham going into Egypt to Jacob going into Egypt, and 215 years (Double Time) from Jacob going into Egypt over to the Israel's Exodus from Egypt. That makes a total of 430 years altogether for the time between Abraham's entrance in Egypt all the way over to the Egyptian Exodus year. "Double Timing" is included in that count!

That does not change the TL-2 standard count of 430 years between Jacobs Egyptian entrance to the Moses Exodus timing. They are both done using different kinds of counts.

Both are true in their own right.

So again,

- Abraham received a promise (490 years).
- His Grand Children got their time cut down to 434 years (Judged Time), and in just 217 years they were put out of the Land (rigor).
- The Amorites took over the second half of Israel's original Land time while the Israelites were in Egypt paying their judgment bill. That was actually only 217 years total time. (215 years in Egypt and 2 more between the Exodus and the "Intended" Exodus Jubilees start that never happen because of the "Giants" and the 12 Spy's (38 more years went by before Israel actually arrived at the Jordan River crossing time).
- Then Israel got back the second half of the Amorites time (217 years) for similar reasons. But as I said, their actual entrance time was delayed 38 more years.

I've just shown the application of Ruth, Chapter 4 for the first 4 men that belong in the Egyptian bondage period. Now I'll deal with the time of the second four men that runs from the Exodus up to the end of Jesse, King David's father.

Solomon through Jesse: (Ruth 4)

As can be seen above, Chart 2 of the TL-2 series shows 480 years (1st Kings 6:1) between the time of the Exodus over to the 4th year of King Solomon reign. Look that over!

Now take off the 4 years of King Solomon and the 40 years of King David's reign, plus another 30 years back to David's birth. That makes 74 years total. Subtract this number from the 480 years and you have a remainder of 406 years. Divide that by the 4 remaining men shown in the Ruth 4 genealogy. This gives us a remaining total of 101 and 1/2 years average for each one.

Like the earlier 4, that leaves to many years between father to son. Again, what happened?

Simple, if Israel got the remaining 217 years that was left from the Amorites, that total time was only 217 years also. Double Timing again!

Let's see what this does. In easy loose round figures, Solomon started the house of God in the late 900 B.C. in the 4th year of his reign. Seven years later he dedicated it (around 975).

I'll add this up going backwards from the Temple time, back towards the Egyptian Exodus.

It took a little over 7 Years for construction (around 982) plus he started it in the 4th year of his reign (around 986). Add 40 years for David reign (about 1026 + years B.C.), and

those 217 new found years back to the Jordan River crossing (1243 B.C.) Then add 40 years for the Wilderness time, that puts us back to 1283 B.C. for the Exodus year.

Bingo!! That puts us back in Rameses time on the throne of Egypt. About 200 years before the early Bible chronology people had set it, but right on time for the "digger" people (Archeological people).

This was all done using "Double Timing"

The above was painted out for you in easy loose terms. To support this with more solid proof, I need to introduce some more accurate facts that come from a completely different direction. That'll come in the next part. Part # 6, also I'll show it in my new unit called the "Dekelee".

This paper is intended to introduce the subject of "Double Timing". It certainly does that! This is a brand new approach to Bible chronology, using God's Bible Jubilee system with its rules to lay out what happened back there.

I'm going to place "Double Timing" on hold for now. There'll be more to see on this subject later.

The ideal setting for all of this would be to take a helicopter up over the Jordan River in the year of the crossing, sometime in the Roman month of April. Then, actually see a throng of people, God's people, with their little ones, animals and belongings crossing the Jordan River, during flood time, on **dry ground in a single day**.

To do this we need to know the "Reset" cycle position they were in that particular year. (See Part # 6)

This paper has introduced the "Double Timing" concept and offered three proofs that connect Moses and the Exodus with Rameses, Pharaoh of Egypt.

- Ruth 4 King David's early genealogy (First half).
- The reason for the 40 Wilderness years using Rest Years paid by Israel, but owed by the Amorites.
- And Ruth 4, "Second half" of King David's listed genealogy. There are additional proofs.

The scriptures used again in this unit, on this introductive level, showing the "Double Timing" concept, are Ruth 4 (King David's genealogy), and Lev.25 (serve with rigor), and by analyzing the time covered from Abraham all the way over to King David. That includes from the Genesis stories of Abraham all of the way over through 2 Samuel. This story stresses as a focal point the 40 years in the wilderness.

NOTE: Not shown here at this time is the proof of what Reset Cycles Israel was in when all of that happened. I'll show that in Part 6, and in my new unit called "The Dekelee".

Offered by Lalo Codona

Here's an additional Chart (shown in Double Timing) that diagrams the time from Abraham to the Jordan Crossing a little better.

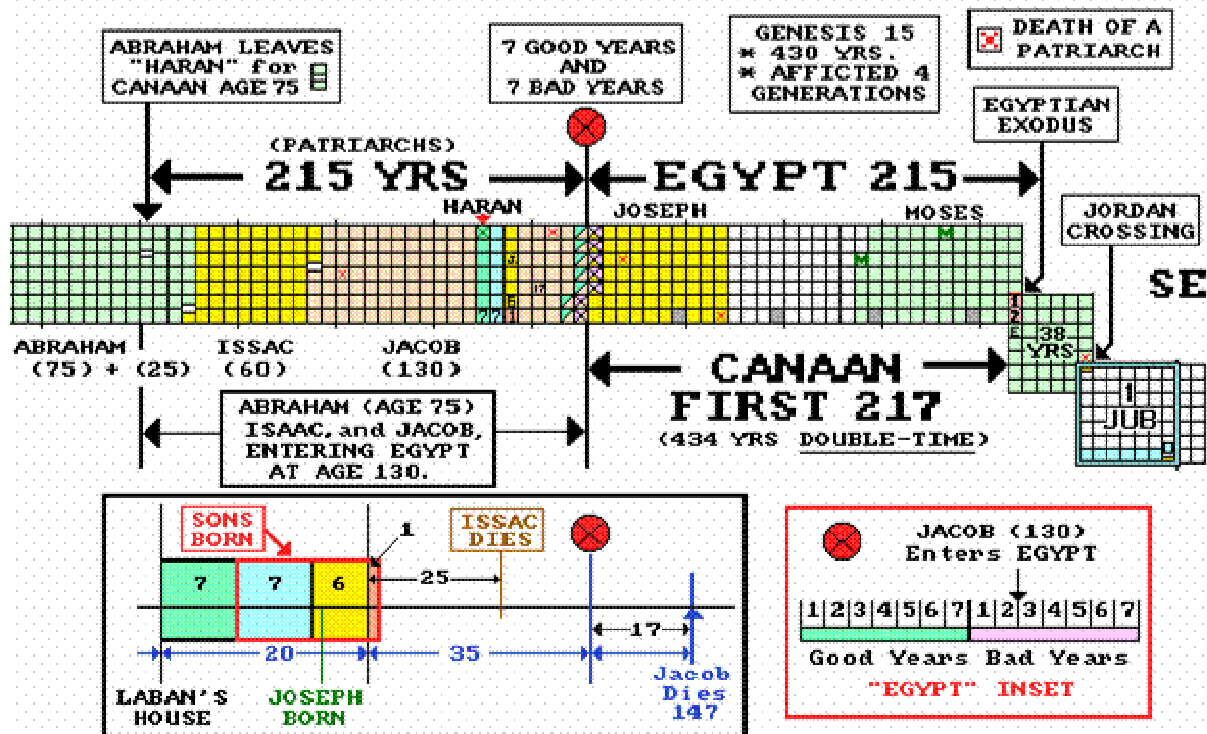


Figure 5.3

Let me show you one more additional proof that supports the "double timing" concept from the Scriptures. This one comes from none other than the Apostle Paul, and that, from none other than the Book of Galatians, Chapter 3, verse 17.

Here Paul is confirming the fact that salvation comes through faith, as given to Abraham, and not by the works of the Law that was given under Moses at Mt. Sinai. In this verse, Paul verifies that the total length of time between those two events took precisely 430 years. That, my friends is none other than a "double timing" statement.

Check that out on the above chart! Did you know that Paul knew about "double timing"?

Usually, a comparison helps to explain a concept.

When Jesus talked to the people, He spoke in parables. They told the story all right, but it took additional understanding and explanation before the disciples could get His real meaning. This happened all of the time through out His ministry.

Example: The Sower, and the Seed. It talks about farming, but it deals with Spiritual fruit.

TL 3 is just like that. After you learn the rules of operation for the Jubilee used in TL 2, then additional explanation actually makes the story have a different time run. However, in order not to lose people, both time-run layouts have to actually be visible, or otherwise that's exactly what would happen, he would lose the people.

The disciples, after hearing the true meaning could see things that the multitude couldn't see. Tricky you say, no it's just God's way. Babies must drink milk, before they mature and eat the "meat". Babies are certainly valid, and so are Grown-ups.

- Now I need to assemble my tools so that we can proceed. I wonder what I'm going to need? You must remember that before I could tell you this, I had to see, and learn it myself. However, I didn't learn it myself, I was taught it! If I did it on my own, how could I know what to ask for, when I didn't even know the subject existed?

Answer, I couldn't, He had to show me. Therefore, in an order that made sense to Him, He had to orchestrate the whole thing in a special manner, and lead me on day after day, month after month, and year after year, until I could stand up and walk. Of course the same thing could be said about starting out on milk, and getting over onto meat, right?

Does that compute for you? It took Him a lot of years to accomplish this in me. He did the work.

On my part, I had to put in a lot of time, working with what he gave me in "bite sized" portions as the whole thing played out over the years.

Usually, when you see a thing from God, it's instant. Then, over a period of time, it sinks in. Eventually, you find yourself saying, "Wow" if that's true, then what else fits into this story, etc. That's what He was waiting for.

It comes instantly, sometimes in bunches, but always, just right in the order that He knows a person needs to grow in. He has a goal! It's His outline that we must follow. We don't even know the questions.

Usually we are very singular. We don't allow for Him to do more than one thing at a time.

The disciples were worried about what they were going to feed all of those people (the 5,000). In the meantime, He already had to have the 12 baskets lined up that they were going to use to pick up what was going to be left over after they ate. It's kind of like that.

**** #1** I needed to know that in the scripture (Leviticus 25) where He explained the Jubilee, it was actually talking about two different kinds of time. Solar Time, and Lunar Time. You see, I didn't know that. I also didn't know that no one else knew it either. That took one year.

#2 I needed to know the 70 years of captivity that Jeremiah and Daniel dealt with could be calculated by counting up the Rest Years that people didn't keep, and that those Rest Years actually took 434 real run years to play out. I didn't know that either. That came a little quicker. Let me tell you, I had a lot of homework to do.

At times it was very intense, and sometimes there was a quiet pause. The first time that happened I got scared. I thought He was mad at me, or something, so I asked. Then, after a little time He calmly said, "Semester break". The next subject started on time, God's time. What would the next subject be? I had absolutely no idea!

Then all of a sudden, SLAM, there it was. After a while, as it began to sink in, it made sense, lots of sense. Then things picked up. It was a real roller coaster ride. I could be in any century, completely buried in thought.

People might say, what's with him? It was my stepson that said, "Don't worry about it, he's on the juice" (spiritually). I didn't even know that.

Anyway, I thought I would tell you this story so you could see you're not the only one that has your head spinning. It's great, He's wonderful! PTL.

Eventually most people would ask, why did you show me this? Well, I asked that too. He came right back with, because I knew that you wanted to know it! Then I remembered that when I was sixteen years old, we were reading Leviticus, and when we got to chapter 25 that talks about the Jubilee, I said, Gee I wish He said more about that, I would like to know it! I forgot that I had said that, but He didn't.

So, each subject, and portions of all that I have told you came, one after the other, and now, here I am, and there you are. It's your turn, Hang on!

I learned Part 1. Then that was placed on top of a Time Line so I could see how it applied. It wasn't that easy. I shared with you what you read in Part 2 - Bible Time Line. That was only part of it. There was much more that branched out in every direction. Frankly, I don't know how to tell it all in Part 2 without losing everybody. So we have to do it a little at a time.

Then, sort of intermixed with Parts 1, and 2 I received Part 3 (Resets) with proof upon proof.

Finally I did Part 4 (Seeable Slivers). That actually got into some people's hands in notebook form before Parts 1, 2, and 3. In the beginning I used poster board, and made charts to explain those first three Parts. This was all recorded on Video tape. A lot of you saw those early tapes. They were of poor quality because you couldn't really focus in close enough to see the details.

Now you have the four parts in written form together with diagrams so you can sit at a table and work this all out one step at a time.

I know it sounds funny, but believe me it is still very brief.

Through all of this, every now and then in the background, there was always the awareness that this didn't coincide with what the "diggers" (archeologists) had been finding. The Bible story time line didn't match the supposed real time count that was buried in the ground.

However, I was so busy listening, and learning what I was seeing, that I couldn't give any real focus to anything else.

Then one day, the Lord started with TL -3. It was crystal clear. It had scriptural support. I wondered why people couldn't see this before, including me! Then I asked, how do you put them together? It was hard for me at the beginning.

What I've presented to you here is what He gave me as an answer to my question. God Bless you as you grow with Him in this work.

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